The Origin of European Jews is Turkish

Kaan Arslanoğlu

February 3, 2024

Revised version with important additions at the end of the article dated April 26, 2024.

Just as the origin of European Christians is Turkish, the origin of Eastern European (Ashkenazi) Jews is also Turkish. Let's continue from where we left off in the "**Arbin Word Roots Saga**." This is the fifth episode.

The Fourth Crusade struck the worst blow to Byzantine Istanbul. The Catholic plunderers of the Crusader army left no stone unturned in Istanbul; they burned down the entire city. Churches, houses, mansions – anything valuable was looted. In the year 1203, thousands of women were turned into sex slaves, and nuns were raped. Prostitutes were put on the pulpits of cathedrals to humiliate the Orthodox, and made to preached for fun.

The Byzantines said, "If Muslim Turks had occupied Istanbul, we would not have suffered such cruelty." Indeed, when the Ottomans besieged Istanbul in 1453, they faced great resistance, but... most of the Byzantine people did not see it as a matter of life and death. The foresight of the Byzantine people proved correct. When the Turks entered the city, there was neither massacre nor looting. Mehmet II granted freedom of worship to Christians and Jews. This is what Eastern barbarism is like. In any place in Europe where the Ottomans entered - provided there was no resistance - there was no massacre, and

Christians were left untouched. This is one of the secrets of the Ottoman expansion in Europe.

However, this situation disturbed Pope Piccolomini (2nd **Pius**), known as “the humanist”! He shouted tirelessly to organize a new crusade against the Turks. In his view, the Turks were barbarians descended from the Scythians. They should have no place in Europe and should be kicked out altogether. I believe their inability to carry out successful massacres, as the Crusaders did, was the most significant evidence of Ottoman barbarism. Allowing Christians freedom of worship was complete primitiveness of Turks. In reality, the belief that the Turks were descended from the Scythians, and that the majority of European peoples traced their roots to this lineage, was a prevalent belief at that time. Because, unfortunately, the truth was as stated. May be no about their own Scythian origins, but it is recorded that the Ottoman sultans were aware of their own Trojan origins.

Later, when the Aryan theory, racism, and the Indo-European theory gained scientific acceptance, the denial that the Scythians were Turks became prevalent. This time, the Scythians were the ancestors of the Aryans and Indo-Europeans. Complicated, deceptive affairs... Humanism required it, science said so. Perhaps even Jesus was convinced on the same matter.

How did this man, Pope 2nd Pius, know about the Turkish origin of the Scythians? These people were actually speaking Turkish as their mother tongues, which should have been a foreign language to them. Strange, isn't it? There were other documents as well: **The Declaration of Arbroath** 1320, the Scottish declaration of independence sent to the Papacy. **James Fergusson** translated this into English in the 1800s. He was an architectural historian. The Scots claimed that the name "**Scots**" came from the Scythians, and their lineage

was based on the Scythians. This man named Fergusson also wrote in his books that Dolmens were not Celtic but Turanian (Turkish) works. He claimed that the monumental and burial kurgan culture in Europe was Turanian (Rude Stone Monuments in All Countries, 1877). Then he argued that the Irish also considered themselves Turanian and they boasted about it! Also the concept and word "**Kurgan**," which forms the basis of the Indo-European theory, are thoroughly Turkish, what a pity!

Anyway, let's not disrupt the chronological order. The father of Icelandic Edda poetry, **Snorri Sturluson**, had already revealed in the 1200s that his lineage traced back to the Turks. The word "**Saga**" is Turkish, and the word "**Odin**" is also Türkik. How did he learn this? His teacher, **Are Frode**, narrated the epic of Türkik King Yngve (Odin's son) in the 1100s.

Later, Boxhorn said the same thing. **Marcus Zuerius van Boxhorn** (1637), the renowned Dutch linguist, not only wrote that the roots of European languages were Scythian but also turned this into a theory.

So, what is the witch story that I have been weaving from the beginning? Is it merely an artistic play I placed at the center to captivate interest and embellish the subject? Perhaps. You can accept it that way. Meanwhile, Europe was not satiated with blood and murder. The Spaniards, who spoke Turkish-derived languages, and also the Portuguese, were massacring Indians who also spoke Turkish-derived languages. North America, and later in Africa, similar attempts at civilization continued at full throttle. Sectarian massacres, witch hunts... Protestants, Catholics, Orthodox Christians slaughtered each other. The more the massacre, the more civilized. The more the massacre... the more science. Weaving a tale of lies… Make them up and string them together. The Aryan theory, the Indo-European theory... Why should I lag behind...

Yes, let's return to our story then. When Boxhorn said the same thing, the Papacy took action again. They were killing out of fear, and the more they killed, the more they feared. The fear of the Ottoman, the fear of Islam, the fear of Native Americans, the fear of blacks, the fear of the Turks... the fear of witches... Fear could not be stopped. There had to be a connection between the Scythians, the Turks, and witchcraft. Paganism, shamanism, witches… and Islam was growing above them. Jews posed a separate danger. But, maybe it was related to the others as well.

One of the archive officials of the Papacy finally found a page at the very bottom of the dark cellars. Most likely, it was a page somehow returned from somewhere related to the witch **Banu Begüm**, written in runic Latin script.

Experts attempted to decipher it, and eventually seemed to extract something. Some remarks like these: "You will forget names. You will forget your past, your story. You will forget the land you came from, your first home. You will drown in fear. You will run from victory to victory. The more you win, the curse will grow. You will destroy your earth. You will live in fear, your entire life will be fear. The more you seek your origin, the more you will lose. The more you try to learn, the more you will drown in darkness. Try to find the lost pages. You will come across fragments here and there. You won't be able to access the whole. I crafted it this way. I have crafted it this way from the beginning. Your curse is certaiternal."

Hazar Jewish Turkic State

The first and largest Jewish state in history after Christianity. AD 651 – 965. In his book titled "**The 13th Tribe**," **Arthur Koestler** wrote that Eastern and Northern European Jews descended from this lineage. This state is represented

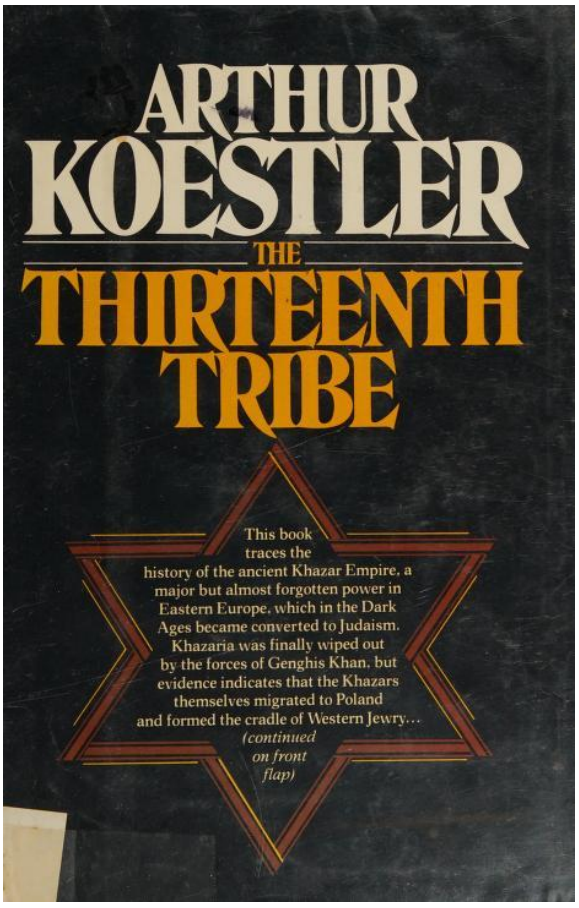
by a star as one of the 16 great Turkish states on the emblem of the Republic of Türkiye's Presidency.

Most Ashkenazi Jews are of this state's origin.

As for the Sephardic Jews, in 1492 Spain and in 1497 Portugal, Jews were mass expelled from their countries. Hundreds of thousands sought refuge in Ottoman territories, Istanbul, and Anatolia with the permission of the Sultan. And they lived a free and peaceful life there.

Hitler first put heavy pressure on the Jews, then started genocide. Türkiye, albeit in small numbers, managed to rescue some of them.

Later, a significant portion of Türkiye's Jews migrated to Israel. Now Israel continues to expel and subject the Palestinians to genocide. The human race is cursed.


ARTHUR
KOESTLER
THE
THIRTEENTH
TRIBE
This book traces the history of the ancient Khazar Empire, a major but almost forgotten power in Eastern Europe, which in the Dark Ages became converted to Judaism. Khazaria was finally wiped out by the forces of Genghis Khan, but evidence indicates that the Khazars themselves migrated to Poland and formed the cradle of Western Jewry...
(continued on front flap)

F. Max Müller

One of the founders of the Aryan theory, a great master of linguistics... He wrote that before the Aryans, the Turanians inhabited those lands. Remove the concocted Aryan concept (the word "**Aryan**" is already Turkish), only the bare truth remains.

“In the great continent of the Old World the Semitic and Aryan languages occupy only what may be called the four western peninsulas, namely, India with **Persia, Arabia, Asia Minor, and Europe**; and we have reason to suppose that even **these countries were held by Turanian tribes** previous to the arrival of the Aryan and Semitic nations.”

“That Aryan was used as a title of honor in the Persian empire is clearly shown by the cuneiform inscriptions of Darius. He calls himself Ariya and Ariya-chitra, an Aryan and of Aryan descent; and Ahuramazda, or, as he is called by Darius, Auramazda, is rendered in the Turanian translation of the inscription of Behistun, “the god of the Aryans.” Many historical names of the Persians contain the same element. The great-grandfather of Darius is called in the inscriptions Ariyârâmna …” (Lectures on the Science of Language, 1866)

By the way, the names **Darius** and **Darius Codomannus** are also Turanian. So, how did F. M. Müller know this? During that era, almost everyone knew it!

Starting with Aristotle, Plato, and other ancient scholars, almost all of them were aware of and somehow wrote about this Turanian issue. Initially, Babylonian historian Berosus (3rd century BC) and, especially in the 19th century, Western scientists who deciphered Persepolis and Assyrian inscriptions, such as E. Norris, Fr. Lenormant, Sir H.C. Rawlinson, J. Oppert, I. Taylor, N L. Westergaard, F. de Saulcy, and M. S. Zaborowski, demonstrated

that the Medes' language, religion, and race were Turanian (Scythian, Tatar, Turk).

Not only the Medes but also the Parthians, and even the Pelasgians who formed Ancient Greece, were Turanian. Those referred to as the Persians were Turanian hybrids. At one point, these were so widely accepted that the foundation of racist theories was built upon them. For example, in 1868, **J. W. Jackson** wrote the following:

“Anthropology is not yet sufficiently cosmopolitan. Its Europe. Its standards are Caucasian. It partakes too narrow exclusiveness of classic and Christian ideas. It must become more thoroughly humanitarian in its data and its outlook. It must undergo emancipation from the liniitations of olden and traditional ideas. It should have no preferences, no preconceptions, and, consequently, no prejudices. While admitting the undeniable fact of hierarchy of races, it should not disdain the minutest and most searching investigation of the corporeal structure and mental characteristics of inferior types. It should endeavour to understand the spirit of their institutions, and should seek to recover, as far as possible, the facts of their history. More especially are these remarks applicable to that second great division of humanity, now generally designated the Turanian.”

“Are we yet prepared to estimate these ruder yet still vigorous children of humanity at their proper worth. Are we not still somewhat influenced by the olden spirit of Iran and Turan, we "Gods" regarding these "men" indifference, if not contempt, which perhaps scarcely deserve”

“As Huns and Turks they were conquerors. The battle-field once reached from Scandinavia to India, it has extended to China and Japan. The rippling waves of

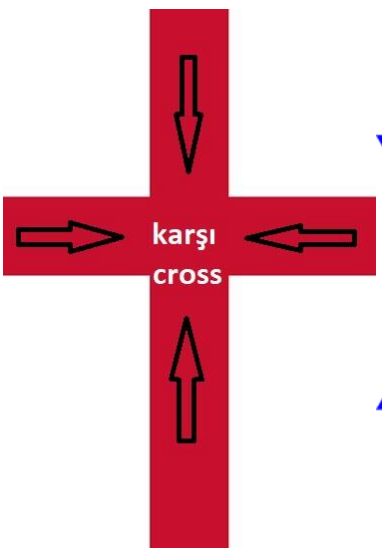
Iranian have conquest encircled Pekin, and thrown their spray on the walls of Jeddo”

“It is now his turn to submit to conquest, and we may add, colonisation. His ultimate reduction beneath the rule of a supeior race is simply a question of time. He wants innervation and he will obtain it. He needs an intellectual baptism and it will be provided for him.”

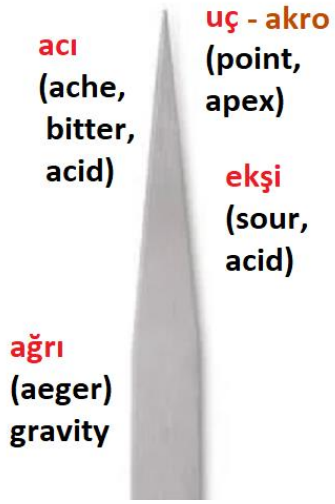
“Of the relative position of the Turanian, that he is higher than the Negro and lower than the Caucasian in structure and intellect, there can be no doubt. He represents material force. His cerebral power is basilar, not coronal. He has volume of brain, without proportionate altitude. His physiognomy is rude and unfinished. The face has a breadth disproportionate to its length...” (The Antropological Review, No. XXI. , April 1868, Iran and Turan) …

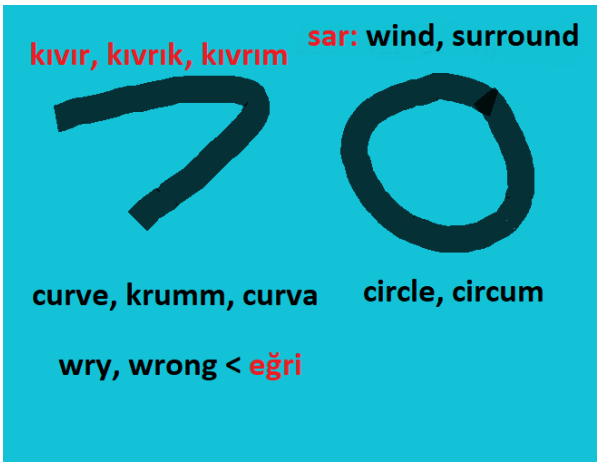
These joculars were unaware that the language they spoke and wrote had evolved from Turkish, and they did not know that they carried the Turanian gene in their brains. This ignorance was a learned, political, racist ignorance.

PLEASE SEE THE PICTURES – RED WORDS ARE TURKISH



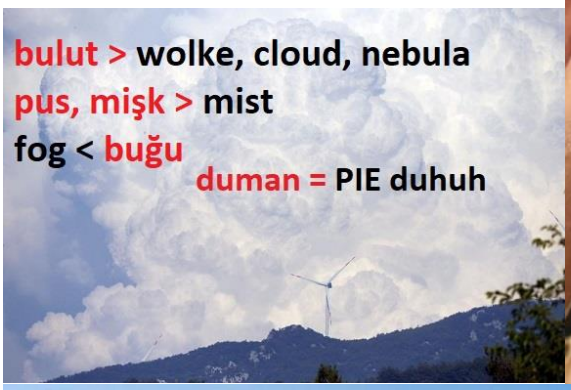
gorgon, horror < korku
s-care < korku
ürk (fear), böri (wolf - beast) >
furious, brutal, barbaric, fear


acı
(ache,
bitter,
acid)
uç - akro
(point,
apex)
ekşi
(sour,
acid)
ağrı
(aeger)
gravity


kıvır, kıvrık, kıvrım
sar: wind, surround
curve, krumm, curva
circle, circum
wry, wrong < eğri

burun
fore
front
pronus
nose
nüz
burun
fore
front
pronus

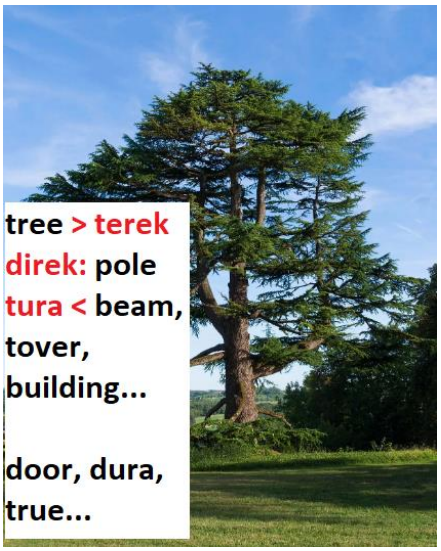
ukarı balıq > acropolis (acro: uç; uk, yuk: high, above;
poli < bol; balıq > polis (city)


bulut > wolke, cloud, nebula
pus, mişk > mist
fog < buğu
duman = PIE duhuh

tube, tubus < tüvek
tüfek

bük : bush
bay : bük
coast = kaş, göcek
beach : bük

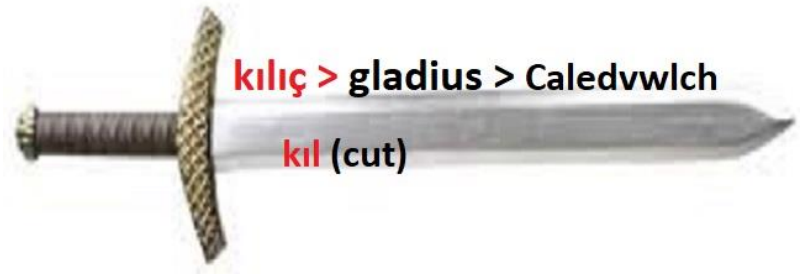
koru = guard
garden
koru


tree > terek
direk: pole
tura < beam, tover, building...
door, dura, true...

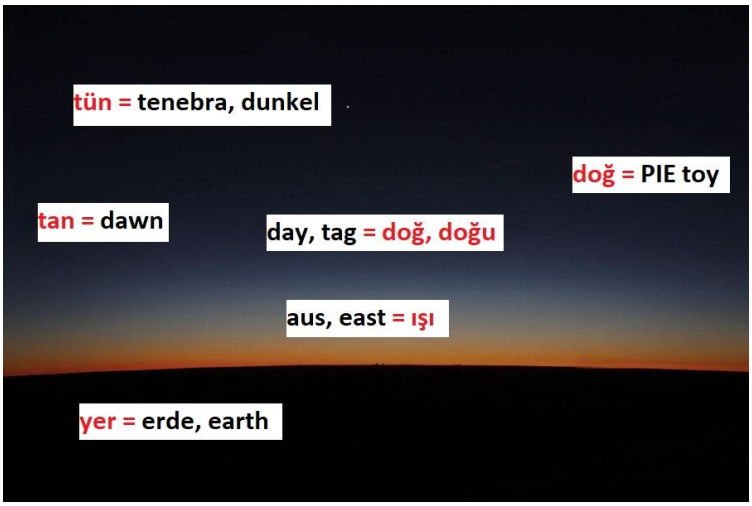
cheese, casein, käse
keş
kesik

ager
agar
kır
acre
akar
acker
karık

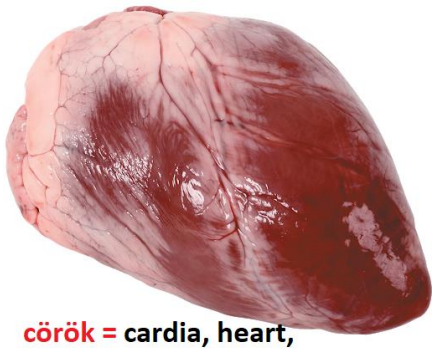
face = yüz, benis
os
mouth
face
ağız
us
aria, oratio = ır, ıra, yır


kılıç > gladius > Caledvwlch
kıl (cut)

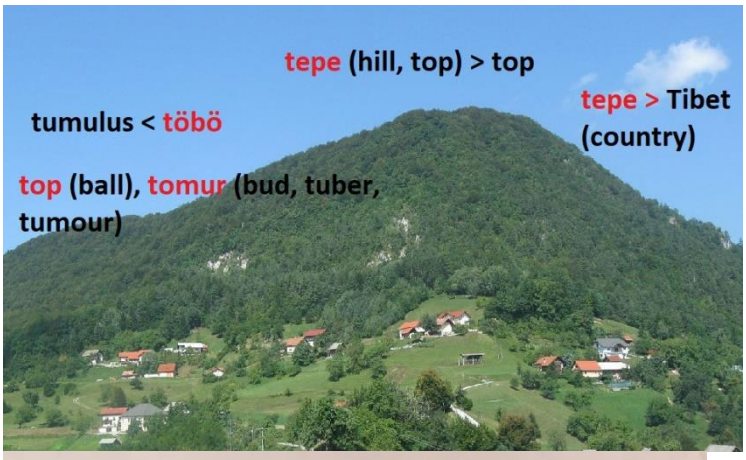
bake
pizza
etbek
pişi
bişi
pide
pasta
bazlama

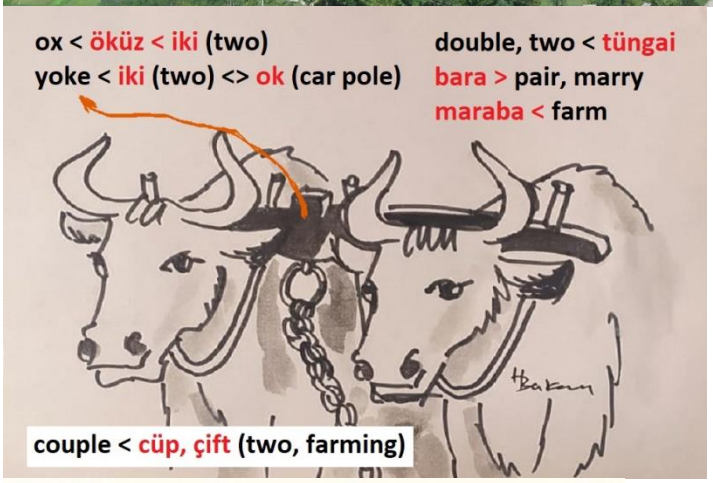

tün = tenebra, dunkel
doğ = PIE toy
tan = dawn
day, tag = doğ, doğu
aus, east = ışı
yer = erde, earth

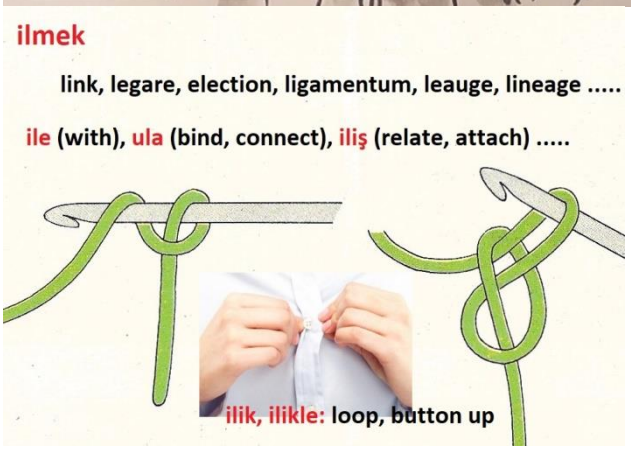
caesar
cesarian section
kaiser
kes = PIE kes (cut)



cörök = cardia, heart, kardia, cor


tepe (hill, top) > top
tepe > Tibet (country)
tumulus < töbö
top (ball), tomur (bud, tuber, tumour)


ox < öküz < iki (two)
yoke < iki (two) <> ok (car pole)
double, two < tüngai
bara > pair, marry
maraba < farm
couple < cüp, çift (two, farming)


ilmek
link, legare, election, ligamentum, leauge, lineage .....
ile (with), ula (bind, connect), iliş (relate, attach) .....
ilik, ilikle: loop, button up

bağ, bağla, ban
bind,
baggage,
ban

art < urt, urtur
(carve, script, sculp)

Click to see thousands of other examples:

DICTIONARY of TURKISH ROOTS in WESTERN LANGUAGES

https://www.academia.edu/111458574/DICTIONARY_OF_TURKISH_ROOTS_IN_WESTERN_LANGUAGES

ADDITIONAL NOTES:

From Mehmet Bayraktar's "Kürtler Türklerin Nesi Oluyor?" and his other books:

Ashkenazi: A Jewish tribe. Their name comes from the Turkish tribe '**Saka**' (Scythians). This is what they say in ancient Hebrew and Christian religious sources.

According to Osman Çataloluk (Türklerin Genetik Tarihi):

J-bearing Jews and Kurds are relatives of Turks for 2,500 years (from Turkish C haplogroups) …

The nucleus of the group known as Ashkenaz among the Jews was formed by these R1b and G2 people … (Ashkenazim have direct Turkish ancestry via the Turkic R1b haplogroup, and G) ... Also: Most likely, Jesus Christ from Canaan was from this lineage. Because there were the Cassites who left Babylon and settled in Canaan, and the Pharisees, who constituted the Jewish clergy, did not recognize them as Jews. Therefore, Jesus Christ is definitely not Jewish. (Nag Hammadi Scrolls, 1945).

The Scythians are mentioned in Assyrian sources as "Asguzay, Ishguzay." The name of the Jewish Ashkenazi group comes from here.

Norm Kisamov also wrote the same. **Saka** = Scythians = Ashkenaz

This is 'skuz, guz, kuz' in Turkish, Turkish tribe '**Uz**, **Oguz**', it goes all the way to 'uts' and 'Goths' … (Çataloluk)

According to Western sources, the Hebrews call the Sacae (Turkish '**Saka**') Ashkenazim. This is also mentioned in Mehmet Bayrakdar's book "What Are the Kurds to the Turks?"

Khazar Turkic Jews are R1b and Q. They are also one of the relatively new roots of the Ashkenazim.

Another book on the same subject, by Kevin Alan Brook: THE JEWS of KHAZARİA